CANDIDATE'S SPECIAL REPORT.

(to be filled by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$1,000 by major office candidates, in excess of \$500 by district office candidates, or in excess of \$250 for any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

| All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred. | | |
|---|--------------------------------|--|
| Hand deliver or mail to: CAMPAIGN FINANCE, 2415 Quali Drive, 3rd Floor, Baton Rouge, LA 70808 | | |
| 1 Qualifying Name and Address of Candidate 1 Qualifying Name and Address of Candidate 1 Qualifying Name and Address of Candidate 2 Office Sought (Include title of office as well as parish, city, town and/or election district.) 1 Qualifying Name and Address of Candidate 2 Office Sought (Include title of office as well as parish, city, town and/or election district.) 1 Qualifying Name and Address of Candidate 2 Office Sought (Include title of office as well as parish, city, town and/or election district.) 1 Qualifying Name and Address of Candidate 2 Office Sought (Include title of office as well as parish, city, town and/or election district.) 1 Qualifying Name and Address of Candidate 2 Office Sought (Include title of office as well as parish, city, town and/or election district.) | OFFICE USE ONLY Free 48 48 | |
| 3. Name and address of principal comparing committee (Applicable only if capitate has a principal comparing committee) 1445 dupon 54 (Selfma 14- 2005 3 | | |
| 4. Date of Election 4/2/5 65 Primary General (Check one) | | |
| 5. a. Name of Person Preparing Report Lon W Carbo Cell 913-6282 b. Daytime Telephone 504-362-6282 | | |
| 6. Wil HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expeculatures have been made not contributions received that are required to be disclosed have not been reported berein, and that no informating required to be reported by the Louisiana Campuign Pinence Disclosure Act has been deliberately omitted. | | |
| Signature of Curifidate/Chairperson (Trube signed by Chairperson only if report by principal campaign committee) | EU-HE STATION CASE TO APRIL 43 | |
| Signature of Tressurer That | rtime Telephone Number | |

SCHEDULE B: LOANS RECEIVED

| MAJOR OFFICE CANDIDATES: The following information vectors during the last 20 days before the primary election | on must be reported for all contributions and in-kind contributions exceeding \$1,000, as well as those received in the last 20 days before the general election if the | |
|--|---|--|
| candidate participates in the general election. | | |
| DISTRICT OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding | | |
| \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election. | | |
| | rmation must be reported for all contributions and in-kind contributions exceeding | |
| \$250 received during the last 20 days before the primary elec- | tion, as well as those received in the last 20 days before the general election if the | |
| candidate participates in the general election. | | |
| 1. Name fund address of Jender | 2. 1. March 52- | |
| close with antie o | a Date %(a.p.r.) | |
| 1415 Jupas 8 | c. Amount borrowed | |
| 12 with 1 70053 | d. Balance du 10 paid 1000.00 A 3000 | |
| Grane / 1003 | CK# 126 5/8/05 | |
| 3. Enclosers/Guarantors (Enter the full mane and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of | | |
| credit. Additionally, state the artificat of liability for any endorser | or guarantee whose Hability is less than the entire amount borrowed.) | |
| clorer Carty per St | 362 6282 53 367-0047 | |
| 14/15 days | -2 347- 0047 | |
| 14/5 dayse 14 700 | 83 1812 | |
| Conun p. | | |
| 1. Name and address of leader 361-1808 | 2. | |
| 782-080 | a Date 3/17/05 to fatorest rate | |
| (1901+ Dage) | c. Amount borrowed 300 00 00 5-300 | |
| DOUCK OUT LINDS CK | <u> </u> | |
| Ceretra de 70453 | d. Balance du Capacid 4/7/05 | |
| 3. Endorsers/Guarantors (Enter the full mane and address of each p | erson or catity that has endorsed, guaranteed or otherwise secured the loan or line of | |
| credit. Additionally, state the amount of liability for any endorser | or guarantor whose liability is less than the entire amount borrowed.) | |
| SMOVES | | |
| | | |
| | | |
| | | |
| | <u> </u> | |
| I. Name and address of lender | 2. a. Date b. Interest rate %/a.m.t.) | |
| | a. Date | |
| 4 | c. Amount borrowed | |
| • | d. Balance due | |
| · · · | | |
| Endorsers/Guaruntors (Enter the full maste and address of each percent. Additionally, state the amount of liability for any endorser. | terson or entity that has endorsed, guaranteed or otherwise secured the loan or line of or guarantor whose liability is less than the entire amount borrowed.) | |
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